

Thank you for your interest in the City of Fort Worth's Lead-Safe Program. Before you begin the application process, please read this application packet. To qualify for the Lead-Safe Program, you must meet all of the criteria listed below:

	I am the owner of the property and agree to take part in the program									
	I live in my home My home was built before 1978 AND is located within the City of Fort Worth									
	One or more children under the age of 6 lives or spends at least 3 hours daily in the home									
	twice a week OR at least 60 hours a year in the home OR a pregnant woman lives in the home.									
	I will attend the Lead-Safe Workshop for Specialized Cleaning Techniques, On-Going									
	Maintenance, Recognizing Lead Hazards, and Preventing Child Lead Poisoning									
	☐ Total yearly income for my household must not exceed the amount listed below:									
	Household	1	2	3	4	5	6	7	8	
	size									
	Yearly Income	\$36,900	\$42,150	\$47,400	\$52,650	\$56,900	\$61,100	\$65,300	\$69,500	
The fol	lowing docu	ımentatio	n is requir	ed for a c	omplete a	pplication	:			
		eted and s			r					
	O		tion Form							
					l Testing F	Release Fo	orm			
			of Interes		are Form					
			tion Forn					` C	4	
					os, curren		etter, etc.	) for ever	ryone livi	ng in the
	household who is 18 years old or older and has income Occupant Certification of Income completed and signed individually by everyone living in									
	the household who is 18 years old or older and has no income					nving in				
	Copy of applicant(s) current picture I.D.									
	nal Criteria									
test positive for lead-based paint hazards  Your home must not be in need of repairs of more than \$5000 to protect Lead-Safe					100					
									ad-Sare	
	Program	II WOIK. I	ne need 10	or repairs	will be de	terminea	by Progra	III Staii		
E-MAIL TO:			leadsafe@fortworthtexas.gov							
FAX TO:			817-392-5436							
MAIL DOCUMENTS TO:			City of Fort Worth							
				Lead-S	Safe Prog	ram				
				Housin	ng and Ec	onomic l	Developr	nent Dep	artment	
				1000 7	Throckmo	orton St	-	-		
				Fort W	orth, TX	76102				

**Questions? Please call our office at 817-392-7444.** You will be notified when your application has been reviewed.



#### LEAD SAFE PROGRAM APPLICATION FORM

Applicant's Name	Co-Applicant's Name					
Applicant's Social Security Number	Date of Birth	Co-Applicant's Social Security Number		Date of Birth		
Applicant's Phone Number		Co-Applicant's Phone Number				
Applicant's Email Address		Co-Applicant's Email Address				
Address (Number, Street, City, Zi	p)		Year Home wa	s Built (if known)		
Please list the children under the a time or 60 hours yearly. Then indionly if there is a <u>pregnant woman</u>	cate how much time	-				
Name	Date of B	Birth				
Child lives in my home <b>OR</b> (circle	e all that apply) Child vis	its my home every S M	ITWThF	S for hours a day		
Name	Name Date of Birth					
Child lives in my home <b>OR</b> (circle	e all that apply) Child vis	its my home every S M	ITWThF	S for hours a day		
☐ A pregnant woman lives in my ho	ome.					
I understand that my home must test more than \$5000 to protect Lead-Safin need of repairs.  I certify that the information I am packnowledge that if I provide false it and local law.	e Program work; The opposition of the providing is true and	City of Fort Worth wil	I determine when	ther my home is at anytime. also		
Warning: Title 18, Section 1001 of the making false or fraudulent statements				y and willingly		
Applicant S	ignature			Date		
Co-Applica	nt Signature			Date		
■ If someone other than the	e applicant has prepa	red this application, t	chat person mus	t sign below.		
Prepared by:		Date:				



Applicant's Name:		Co-Applicant's Nam	ie:		
Check ALL that apply:		Check ALL that apply:			
<b>Ethnicity:</b>		Ethnicity:			
☐ Non-Hispanic		☐ Non-Hispanic			
☐ Hispanic		☐ Hispanic			
Race:		Race:			
☐ American Indian or Alaska Nati	ve	☐ American Indi	an or Alaska Native		
☐ Asian		☐ Asian			
☐ Black or African American		☐ Black or Afric	an American		
☐ Native Hawaiian or Other Pacifi	ic	☐ Native Hawaiian or Other Pacific			
Islander		Islander			
☐ White		☐ White			
☐ Other		☐ Other			
Please list <u>everyone</u> living in the home and their income; if they have income submit the copy of income documents with this application, if they have <u>no income</u> they must fill out page 3 and return it with this application:					
Name	Date of Birth	<b>Monthly Income</b>	<b>Proof of Income Included</b>		
1			□ Yes □ No		
2			□ Yes □ No		
3			□ Yes □ No		
4			□ Yes □ No		
5			□ Yes □ No		
6			□ Yes □ No		
7			□ Yes □ No		
8			☐ Yes ☐ No		
I certify that the information I an also acknowledge that if I provide Federal, State, and local law.  Warning: Title 18, Section 1001 of	e false information	, I will be subject to the	penalties of perjury under		
willingly making false or fraudule			•		
Applicant Sign	nature		Date		
Co-Applicant	•		Date		
• If someone other than the ap Prepared by:	oplicant has prep		that person must sign below.		



# Lead-Safe Program Occupant Certification of Income

Everyone living in the home/rental unit age 18 or older  $\underline{MUST}$  fill out this form if they have no income to report.

Occupant Name:	Age:					
Address:	Fort Worth, TX 761					
Phone Number: Relationship to Property Owner:						
I have no income due to the followin	ng situation:					
	Certification: roviding is true and could be subject to verification at lowledge that the provision of false information could leave al, Sate and local law.					
Signature of Occupant						
WARNING: TITLE 18, SECTION 1001 OF THE U.S. CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OF THE UNITED STATES GOVERNMENT.						
For use by funding agency:						
Certification Reviewed By:	Date:					

Need more copies of this form? Give the Lead-Safe Program a call at 817-392-7444 or email at leadsafe@fortworthtexas.gov to have more sent to you.



### LEAD HAZARD CONTROL BLOOD TESTING RELEASE FORM

(To be Filled Out by Parent and/or Legal Guardian Only)

It is suggested that <u>all children under the age of six (6)</u> have their blood lead level tested prior to hazard control work in your home. The Lead-Safe Program is required to test for lead poisoning by an intravenous (blood draw) test; a finger stick is NOT accepted as a form of testing. If your children have not received a blood test in the past six (6) months, you should contact your child's primary health care provider or the local health department to arrange for a test.

Please list all your children younger than six (6):

Name:		Date of Birth:/					
Name:							
Name:							
Please	check one of the boxes below:						
<u> </u>	My children under the age of six (6) have had their blood lead levels tested in the past six (6) months. By checking this box, you will be responsible for getting the blood test results and submitting them to the Lead-Safe Program.  My children under the age of six (6) have <u>not</u> had their blood lead levels tested in the past six (6) months and I agree to have them tested at this time. Remember, the test method must be by blood draw, not finger stick.  I have insurance or Medicaid to pay for the blood test.						
	☐ I do not have insurance or Medicaid to pay for the blood test, and I would like the Lead-						
	Safe Program to pay for the blood						
	For religious and/or personal reasons, i ci	hoose NOT to have my children tested for lead.					
Pare	ent OR Guardian's Signature	Date					
a Lead future,	er for any lead hazard reduction work to be -Safe Workshop. The workshop will educa clean and maintain a home/unit with le	AFE WORKSHOP e done on owner-occupied property, Owners must attend ate Homeowners on how to recognize lead hazards in the ad-based paint and health effects of lead exposure on a are agreeing to attend a Lead-Safe Workshop.					
	Applicant	Date					
	Co-Applicant	Date					
numbe	ning below, I understand that all informa	ON ACKNOWLEDGEMENT  Ition I give to Program Staff, except for social security me, will be subject to federal, state and local government requested.  Date  Date					
	Co . IPP Digitation	<u> </u>					



# CONFLICT OF INTEREST DISCLOSURE APPLICANT / PROSPECTIVE APPLICANT FORM:

Thank you for your interest in the affordable housing programs offered by the City of Fort Worth. These programs are funded through federal grant funds from the U.S. Department of Housing and Urban Development (HUD), and are governed by the Code of Federal Regulations, 24 CFR 92.356 and 24 CFR 570.611. These regulations prohibit participation in some programs by any person who exercises, or who has exercised, any functions or responsibilities with respect to these federal grant funds. The persons affected include city employees, elected or appointed officials, or agents or consultants of the City. This limitation also applies to immediate family members of any such persons who exercise or have exercised functions or responsibilities with respect to these grant funds, including immediate family members of employees, elected or appointed officials, and agents or consultants.

Our office is requesting the following information in order to comply with the above regulatory requirements. Please complete this form, sign it, and return it to the City of Fort Worth Housing and Economic Development Department at your earliest convenience.

NAME:	ADDRESS:		
TELEPHONE:			
PROGRAM ASSISTANCE REQUESTED	D: LEAD-SAFE PROGRAM		
1) Are you employed by the City of Fort	Worth?	YES	□NO
Were you employed by the City of Fo	YES	☐ NO	
If yes, by which Department and Divis	sion?:	•	
2) Are any members of your immediate f. ("Immediate Family" includes (whether by blood (including a stepchild), brother, sister (including a	YES	□NO	
If yes, please provide relatives' name(	(s), Department(s), and Division(s):		
If No, were any members of your immed within the most recent 12-month period?	liate family employed by the City of Fort Worth	YES	□NO
If yes, by which Department(s) and w			
3) Are you an elected or appointed official	☐ YES	□NO	
Are you the immediate family member Consultant of the City of Fort Worth?	☐ YES	□NO	
If Yes, provide Name/Contact for Elec	ted/Appointed Official, Agent/Consultant:		
consultant, or my supervisor, or my imme these persons' employment or official fur HUD in the past year. <b>I certify that the i</b>	t the City may contact the office of the above-designate diate family member's supervisor, in order to determine the city's use of federal of the city's use of f	nine whethe al grant fur <b>ject to ver</b>	er any of nds from ification
Applicant Signature	Date		
Co-Applicant Signature	Date		